APPENDIX A

APPOINTMENT OF COMMITTEES INCLUDING THOSE TO WHICH SECTION 15

OF THE LOCAL GOVERNMENT AND HOUSING ACT 1989 APPLIES

Total Seats	Conservative 23	% 46.94%	L&C 15	% 30.64%	Lib Dem 11	% 22.45%	Constitution 49
Overview & Scrutiny Committee	5	41.67%	4	33.33%	3	25.00%	12
Finance, Audit & Risk Committee	3	42.86%	2	28.57%	2	28.57%	7
Planning Control Committee	6	50.00%	3	25.00%	3	25.00%	12
Licensing & Appeals Committee	7	50.00%	4	28.57%	3	21.43%	10 to 15 Currently 14
Standards Committee	6	50.00%	3	25.00%	3	25.00%	12
Council Tax Setting Committee	2	40.00%	2	40.00%	1	20.00%	5
Employment Committee	2	40.00%	2	40.00%	1	20.00%	5
Employment Appeals Committee	2	40.00%	2	40.00%	1	20.00%	5
Joint Staff Consultative Committee (JSCC)	2	40.00%	2	40.00%	1	20.00%	5
Totals	35	45.45%	24	31.17%	18	23.38%	73 to 78
Variation		-1.48%		+0.56%		+0.93%	Currently 77

AREA COMMITTEE	Conservative	L&C	Lib Dem	Total
Baldock & District Committee	4	-	2	6
Hitchin Committee	2	8	3	13
Letchworth Committee	5	7	1	13
Royston & District Committee	5	-	2	7
Southern Rural Committee	7	-	3	10
Total	23	15	11	49

APPOINTMENT OF BODIES NOT INCLUDED IN THE POLITICAL BALANCE CALCULATIONS

Name of Body	Conservative	L&C	Lib Dem	Total
Cabinet	-	5	3	8
Hitchin Town Centre				
Working Party				
Community Facilities Capital Grants Panel	4	3	2	9
Joint Member Panel of	5	7	1	13
NHDC and Letchworth			-	
Garden City Heritage				
Foundation (All Members of the Letchworth Committee)				
CCTV Joint Committee (Three Cabinet Members)	-	2	1	3
Cabinet Sub-Committee (Council Charities) [Thee Cabinet Members nominated by the Leader of the Council]	-	2	1	3
Cabinet Sub-Committee (Local Authority Trading Companies' Shareholder) [Three Cabinet Members nominated by the Leader of the Council]	-	1	2	3
Cabinet Panel on Community Engagement, Enterprise and Co-Operative Development [Agreed within Terms of Reference that Panel be politically balanced]	4	3	2	9
Cabinet Panel on the Environment [Agreed within Terms of Reference that Panel be politically balanced]	4	3	2	9
Cabinet Panel on Housing, Strategic Planning and Transport [Agreed within Terms of Reference that Panel be politically balanced]	4	3	2	9